

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC

P.O. Box 19928

Alexandria, Virginia 22320 Telephone: (703) 836-6400

Customer Number: 25944

Facsimile: (703) 836-2787

Attorney Docket No.: 119216

Date: March 24, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

 \boxtimes

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

SUBSTRATE INSPECTION SYSTEM, SUBSTRATE INSPECTION METHOD, AND

SUBSTRATE INSPECTION APPARATUS

By (Inventors):

Kazuhiko FUKAZAWA and Yasuto KAWASHIMA

\boxtimes	Formal drawings (Figs. 1-7; 7 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No. filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to NIKON CORPORATION.
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Priority of foreign application No. 2003-084741 filed March 26, 2003 in Japan is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
	under a multilateral international agreement, that requires publication of applications 18 months after filing

CLAIMS IN THE APPLICATION AFTER ENTRY OF **ANY PRELIMINARY AMENDMENT NOTED ABOVE**

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	17 - 20	= 0	
INDEP CLAIMS	3 - 3	= 0	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY RATE FEE OR \$ 385 <u>OR</u> 9 = \$ OR 43 = \$ <u>OR</u> + 145 =\$ <u>OR</u> **TOTAL** <u>OR</u>

OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 770
x 18	\$
x 86	\$
+ 290	\$
TOTAL	\$ 770

 \boxtimes Check No. 152489 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

o A. Costantino Registration No. 33,565

Joel S. Armstrong Registration No. 36,430